The Hymn Tenain

Introduction

- This hymn talked about the work of God with the 3 Young men Shadrach, Meshach, and Abednego when he saved them from the furnace.
- This story is recorded in the book of Daniel chapter 1-3.
- Chapter 1: fasting; Chapter 2: the dream; Chapter 3: the furnace and the praise
- Daniel 3: 8-18: 8 Therefore at that time certain Chaldeans came forward and accused the Jews. 9 They spoke and said to King Nebuchadnezzar, "O king, live forever! 10 You, O king, have made a decree that everyone who hears the sound of the horn, flute, harp, lyre, and psaltery, in symphony with all kinds of music, shall fall down and worship the gold image; 11 and whoever does not fall down and worship shall be cast into the midst of a burning fiery furnace. 12 There are certain Jews whom you have set over the affairs of the province of Babylon: Shadrach, Meshach, and Abed-Nego; these men, O king, have not paid due regard to you. They do not serve your gods or worship the gold image which you have set up." 13 Then Nebuchadnezzar, in rage and fury, gave the command to bring Shadrach, Meshach, and Abed-Nego. So they brought these men before the king. 14 Nebuchadnezzar spoke, saying to them, "Is it true, Shadrach, Meshach, and Abed-Nego, that you do not serve my gods or worship the gold image which I have set up? 15 Now if you are ready at the time you hear the sound of the horn, flute, harp, lyre, and psaltery, in symphony with all kinds of music, and you fall down and worship the image which I have made, good! But if you do not worship, you shall be cast immediately into the midst of a burning fiery furnace. And who is the god who will deliver you from my hands?" 16 Shadrach, Meshach, and Abed-Nego answered and said to the king, "O Nebuchadnezzar, we have no need to answer you in this matter. 17 If that is the case, our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us from your hand, O king. 18 But if not, let it be known to you, O king, that we do not serve your gods, nor will we worship the gold image which you have set up."
- Daniel 3: 19...: 19 Then Nebuchadnezzar was full of fury, and the expression on his face changed toward Shadrach, Meshach, and Abed-Nego. He spoke and commanded that they heat the furnace seven times more than it was usually heated. 20 And he commanded certain mighty men of valor who were in his army to bind Shadrach, Meshach, and Abed-Nego, and cast them into the burning fiery furnace. 21 Then these men were bound in their coats, their trousers, their turbans, and their other garments, and were cast into the midst of the burning fiery furnace. 22 Therefore, because the king's command was urgent, and the furnace exceedingly hot, the flame of the fire killed those men who took up Shadrach, Meshach, and Abed-Nego. 23 And these three men, Shadrach, Meshach, and Abed-Nego, fell down bound into the midst of the burning fiery furnace. 24 Then King Nebuchadnezzar was astonished; and he rose in haste and spoke, saying to his counselors, "Did we not cast three men bound into the midst of the fire?" They answered and said to the king, "True, O king." 25 "Look!" he answered, "I see four men loose, walking in the midst of the fire; and they are not hurt, and the form of the fourth is like the Son of God." 26 Then Nebuchadnezzar went near the mouth of the burning fiery furnace and spoke, saying, "Shadrach, Meshach, and Abed-Nego, servants of the Most High God, come out, and come here." Then Shadrach, Meshach, and Abed-Nego came from the midst of the fire. 27 And the satraps, administrators, governors, and the king's counselors gathered together, and they saw these men on whose bodies the fire had no power; the hair of their head was not singed nor were their garments affected, and the smell of fire was not on them. 28 Nebuchadnezzar spoke, saying, "Blessed be the God of Shadrach, Meshach, and Abed-Nego, who sent His Angel[b] and delivered His servants who trusted in Him, and they have frustrated the king's word, and yielded their bodies, that they should not serve nor worship any god except their own God! 29 Therefore I make a decree that any people, nation, or language which speaks anything amiss against the God of Shadrach, Meshach, and Abed-Nego shall be cut in pieces, and their houses shall be made an ash heap; because there is no other God who can deliver like this." 30 Then the king promoted Shadrach, Meshach, and Abed-Nego in the province of Babylon.

The Hymn (will listen to part of it)

We therefore	nə b o nənə 🔆
present an offering	OTCIAN KE THN
and rational	хочікни хатріан :
worship; we send	анапешпшиен
unto you this day	
psalmodies for	шлас : прос Доза
Your glory O our	
Savior; Hananiah	ниши : `Дпапіас`
Azariah and	Дзаріас ке
Mishael.	Иісанд.

When they were	Тріон паібон йже
	меуни итол цебос
glory in their	Дога ипсатетот:
bodies, the angel	сюнатос азбеуос
came down,	ачь сенчсеу беуе :
stopped the fire	attoki o on
and became cool	
for Hananiah	еуелсети нтти :
	Ananiac Azapiac ke
Mishael.	UICAHA.
Praise and	Erewc ercuor
Glorify God at	èФ† пснот півеп.
times.	

- This hymn is prayed in Kiahk praises and follows the 3rd Hose (Daniel 3 (2nd canonical books)
- This hymns is followed by "Tenoih Ensok" (we follow you with all our hearts) and then the commemoration of the saints
- One of the most beautiful and cheerful songs in the church
- If you ask the 3 young men about the best time in their life. What would you expect the answer to be?
- Same happened with Job and the apostles in the book of acts
- The strange thing is that God did not put out the fire but rather walked in it with them.
- Same story happened several time and still happens till now.
- I once heard that God whispers in the time of peace but shouts in the time of pain.

Pain

- There are two different kinds of pain
 - o Because you are good
 - o Because you are NOT
- Kinds of Pain

- o Pains of the flesh
- o Pain of mind (1 Cor 2: 3; 2 Cor 1: 8; 2 Cor 7: 5)
- o Pains of the spirit (caused by sin and the devil).
- Why Pain?
 - o (2nd Corinthians 12: 1-10) (not to be proud)
 - Ecclesiastics 3: 1-12 (Concentrating on heaven) Every single thing even what may look bad is good in a certain time.
 - o James 1: 2-5 (full of lessons) God's temptation are not to know the level but to raise the level, to promote
 - Hebrews 12: 4-12 (disciplining)
 - o 1 Peter 1: 3-6 (purifying)
 - \circ 1 Corinthians 10: 10-13 (do not complain and there is always a way out of it).